**Project Proposal**

|  |  |
| --- | --- |
| 1. **PROJECT INFORMATION** | |
| Project |  |
| Country |  |
| Title |  |
| Duration |  |
| Objectives |  |
| Target Group |  |
| Number of Participants |  |
| Location(s) |  |
| Executing Organization |  |
| National Implementation |  |
| Instructor(s) |  |
| Facilitator(s) |  |
| Administrator(s) |  |

|  |
| --- |
| 1. **OVERVIEW** |
|  |

|  |
| --- |
| 1. **OBJECTIVES** |
|  |

|  |  |  |
| --- | --- | --- |
| 1. **ACTION PLANS AND TIMELINE** | | |
| No. | Date (Month) | Activity |
| 01 |  |  |
| 02 |  |  |
| 03 |  |  |
| 04 |  |  |
| 05 |  |  |
| 06 |  |  |
| 07 |  |  |
| 08 |  |  |
| 09 |  |  |
| 10 |  |  |
| 11 |  |  |
| 12 |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **BUDGET (Estimated)**   *Notes: Please list the names and estimated budget of the activities in specific. If there is more than one center, please list the amount separately. Also, if you plan on using the budget of a single activity in various ways, explain the specific breakdown in the note column.*  *For more information, please refer to the attached file as an example.* | | | | |
| No. | Activity | Center 1 | Center 2 | Note |
|  |  | Amount in USD | |  |
|  |  |  | |  |
|  |  |  | |  |
|  |  |  | |  |
|  |  |  | |  |
|  |  |  | |  |
|  |  |  | |  |
|  |  |  | |  |
|  |  |  | |  |
| Total Cost | |  | |  |